



# The Sunday Messenger

HOLY TRINITY ORTHODOX CHURCH - WILKES BARRE, PA

+ Sun, June 5, 2022 + Holy Fathers of the First Ecumenical Council + Afterfeast of Ascension. +



## DYMNUS FOR AFTERFEAST OF THE ASCENSION

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life. // O Lord, Who didst rise from the dead, glory to Thee.

Thou hast ascended in glory, O Christ our God, granting joy to Thy Disciples by the promise of the Holy Spirit. Through the blessing they were assured, that Thou art the Son of God, // the Redeemer of the world!

Thou art most glorious, O Christ our God, Who hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the true Faith. // O greatly compassionate One, glory to Thee!

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church. Adorned with the robe of truth, woven from heavenly theology, // It defines and glorifies the great mystery of piety.

When Thou hadst fulfilled the dispensation for our sake and united earth to heaven, Thou didst ascend in glory, O

Christ our God, not being parted from those who love Thee, but remaining with them and crying: // "I am with you, and there is no one against you!"

## Epistle Reading - ACTS 20:16-18, 28-36

For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost. From Miletus he sent to Ephesus and called for the elders of the church. And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you, Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. For I know this, that after my departure savage wolves will come in among you, not sparing the flock. Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves. Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears. So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. I have coveted no one's silver or gold or apparel. Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me. I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'" And when he had said these things, he knelt down and prayed with them all.

## Gospel Reading - JOHN 17:1-13

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on

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**DEAR GUESTS AND FRIENDS:** *A most sincere and heartfelt welcome to you from our community. According to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared to receive the Holy Sacrament through prayer and fasting. If you have questions please let us know!*

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the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

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## This Weeks Schedule Doly TRINITY ORTHODOX CHURCH

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### THIS WEEKEND

Saturday, June 4th

5 PM: Great Vespers, Confessions

Sunday, June 5th

8:40 AM: 3rd & 6th Hours

9 AM: Divine Liturgy

10:30 AM: Parastas for Bernard Golubieski

11 AM: Coffee Hour / Bazaar Meeting

11:00 AM: Coffee Hour

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### THIS WEEK

**WED @ 11 AM:** Private Prayer 11 AM-1:30 PM

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### NEXT WEEKEND - HOLY PENTECOST

#### OUR PARISH FEAST DAY

Saturday, June 11th

5 PM: Great Vespers w/ Litya, Confessions

Sunday, June 12th

8:40 AM: 3rd & 6th Hours

9 AM: Divine Liturgy for Pentecost

10:30 AM: Pentecost (Kneeling) Vespers

11:00 AM: Potluck for the Feast, Pentecost Program

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*“When we talk to our fellow men and they tell us about their troubles, we will listen to them carefully if we have love for them. We will have compassion for their suffering and pain, for we are God's creatures; we are a manifestation of the love of God.”*

— Elder Thaddeus of Vitovnica

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## ANNOUNCEMENTS

### & Upcoming Parish Events

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**Bazaar/foodfest Meeting** Today, June 5th during coffee hour, following the Parastas for Bernard Golubiewski. The meeting will be held downstairs in the church.

**NEXT WEEK! FEAST DAY CELEBRATION:** Mark Your Calendar for June 12<sup>th</sup>, Holy Pentecost, The Feast Day of our Parish! We will celebrate this glorious Feast with a beautiful Divine Liturgy, Great Vespers of Pentecost, and Celebration of our Parish Family! This will include:

- Special Coffee Hour and Potluck Luncheon to celebrate the Feast. Potluck contributions are welcome and appreciated. Please signup in the vestibule and/or see Deborah Mills.
- Special Acknowledgement of our Sunday School Students and Presentation of Certificates and Gifts.

**WEEKLY GIVING UPDATE:** We thank you for your continued giving in gratitude for all that our loving God does for each of us, for His Holy Church, and all the blessings we receive through her.

**Weekly Cost to Keep the Church Open:** \$2,840  
**Monthly Cost to Keep the Church Open:** \$12,305  
**Collections last Sunday:** \$1,047

### Memorial Donations

in Memory of Bernard Golubiewski

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\$50- William & Mary Gurka

## Birthdays & Anniversaries

**June Birthdays:** Anna Cardoni (6/2), Rose Kennedy (6/2), Marlene Lutzman (6/3), Noelle Flis (6/6), Fr. Innocent Neal (6/7), Doreen Cherkis (6/10), Rebecca Willis (6/12), Christopher Polk (6/12), Melanie Flis (6/13), Symeon Clark (6/17), Eric Zbegner (6/18), Stephen Serafin (6/19), Zoryana Duda (6/20), Aimee Austin (6/20), Amy Rubino Welgus (6/23), Peter Welgus Jr. (6/24), Laura Polk (6/28), Gregory Stankiewicz (6/30), Emily Willis (6/30)  
**Anniversaries:** Eleanor & Ted Sovyrda (6/2), Tom & Joan Austin (6/5), Donna & Jerry Stankiewicz (6/6), David & Deborah Mills (6/16)

**This Week's Birthdays:** Noelle Flis (6/6), Fr. Innocent Neal (6/7), Doreen Cherkis (6/10) **Anniversaries:** Tom & Joan Austin (6/5), Donna & Jerry Stankiewicz (6/6)



## Words of Wisdom From the Saints & Teachers

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## Commemoration of the Holy Fathers of the First Ecumenical Council

On the seventh Sunday of Pascha, we commemorate the holy God-bearing Fathers of the First Ecumenical Council.

The Commemoration of the First Ecumenical Council has been celebrated by the Church of Christ from ancient times. The Lord Jesus Christ left the Church a great



promise, “I will build My Church, and the gates of hell shall not prevail against it” (Mt. 16:18). Although the Church of Christ on earth will pass through difficult struggles with the Enemy of salvation, it will emerge victorious. The holy martyrs bore witness to the truth of the Savior’s words, enduring suffering and death for confessing Christ, but the persecutor’s sword is shattered by the Cross of Christ.

Persecution of Christians ceased during the fourth century, but heresies arose within the Church itself. One of the most pernicious of these heresies was Arianism. Arius, a priest of Alexandria, was a man of immense pride and ambition. In denying the divine nature of Jesus Christ and His equality with God the Father, Arius falsely taught that the Savior is not consubstantial with the Father, but is only a created being.

A local Council, convened with Patriarch Alexander of Alexandria presiding, condemned the false teachings of

**PARISH PRAYER LIST Living:** Cynthia Dulsky, Theodore & Elenor Sovryda, Nadine Breisch, Sonja & Leanne Kay, Josie Bissett, Lisa & Scott Harvey, Daniel & Shannon Bissett, Peter Holoviak & Family, Evelyn Kosmiski, Mat. Elizabeth, Jeri Basarab, Fr. Theodore Orzolek, Mary Ann Lepa, Mat. Delores Donlick, Fr. Vladimir Fetchko, Deborah, Reader Matthew  
**Departed:** Bernard Golubiewski

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Arius. However, Arius would not submit to the authority of the Church. He wrote to many bishops, denouncing the decrees of the local Council. He spread his false teaching throughout the East, receiving support from certain Eastern bishops.

Investigating these dissensions, the holy emperor Constantine (May 21) consulted Bishop Hosius of Cordova (Aug. 27), who assured him that the heresy of Arius was directed against the most fundamental dogma of Christ's Church, and so he decided to convene an Ecumenical Council. In the year 325, 318 bishops representing Christian Churches from various lands gathered together at Nicea.

Among the assembled bishops were many confessors who had suffered during the persecutions, and who bore the marks of torture upon their bodies. Also participating in the Council were several great luminaries of the Church: Saint Nicholas, Archbishop of Myra in Lycia (December 6 and May 9), Saint Spyridon, Bishop of Tremithos (December 12), and others venerated by the Church as holy Fathers.

With Patriarch Alexander of Alexandria came his deacon, Athanasius [who later became Patriarch of Alexandria (May 2 and January 18)]. He is called "the Great," for he was a zealous champion for the purity of Orthodoxy. In the Sixth Ode of the Canon for today's Feast, he is referred to as "the thirteenth Apostle."

The emperor Constantine presided over the sessions of the Council. In his speech, responding to the welcome by Bishop Eusebius of Caesarea, he said, "God has helped me cast down the impious might of the persecutors, but more distressful for me than any blood spilled in battle is for a soldier, is the internal strife in the Church of God, for it is more ruinous."

Arius, with seventeen bishops among his supporters, remained arrogant, but his teaching was repudiated and he was excommunicated from the Church. In his speech, the holy deacon Athanasius conclusively refuted the blasphemous opinions of Arius. The heresiarch Arius is depicted in iconography sitting on Satan's knees, or in the mouth of the Beast of the Deep (Rev. 13).

The Fathers of the Council declined to accept a Symbol of Faith (Creed) proposed by the Arians. Instead, they affirmed the Orthodox Symbol of Faith. Saint Constantine asked the Council to insert into the text of

the Symbol of Faith the word "consubstantial," which he had heard in the speeches of the bishops. The Fathers of the Council unanimously accepted this suggestion.

In the Nicene Creed, the holy Fathers set forth and confirmed the Apostolic teachings about Christ's divine nature. The heresy of Arius was exposed and repudiated as an error of haughty reason. After resolving this chief dogmatic question, the Council also issued Twelve Canons on questions of churchly administration and discipline. Also decided was the date for the celebration of Holy Pascha. By decision of the Council, Holy Pascha should not be celebrated by Christians on the same day with the Jewish Passover, but on the first Sunday after the first full moon of the vernal equinox (which occurred on March 22 in 325).

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## Life in the World as a Calling

"We often conceive of worldly life as merely a kind of default existence that anyone who is not specially called to monasticism or ordination simply ends up leading. We assume that it is only the monk, nun or priest who has a special call, while the married woman, for instance, has merely been passed by. [...] But we must not allow ourselves to approach it merely in these terms. Instead, every one of us should, indeed must, treat lay life as a calling just the way we think of monasticism and ordination. We must sit down with ourselves and with God in prayer to discern if life in the world really is what we are meant for, and if we discover that it is, we must treat this call with the same seriousness with which we would treat a call to a hermit's life in the desert. We are not lay people simply because we happen not to be monks or priests. We are lay people because God wills that we lead a life seeking our salvation through the world."

— Daniel G. Opperwall, *A Layman in the Desert: Monastic Wisdom for a Life in the World*

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