



Holy Trinity Orthodox Church

Sun, Aug 30, 2020 - The Rich Young Man

12th SUNDAY AFTER PENTECOST — Tone 3. Translation of the Relics of
Rt. Blv. Great Prince St. Alexander Nevsky



Hymns for Today

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world // great mercy.

The memory of the righteous is celebrated with hymns of praise, but the Lord's testimony is sufficient for thee, O Forerunner. Thou wast shown in truth to be the most honorable of the Prophets, for thou wast deemed worthy to baptize in the streams of the Jordan Him Whom they foretold. Therefore, having suffered for the truth with joy, thou didst proclaim to those in hell God Who appeared in the flesh, Who takes away the sin of the world, // and grants us great mercy.

O God of our Fathers, always act with kindness towards us; take not Thy mercy from us, but guide our lives in peace // through the prayers of the Patriarchs Alexander, John, and Paul!

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and

Patriarchs // they unceasingly praise the divine majesty of Thy power.

The glorious beheading of the Forerunner became an act of divine dispensation, for he preached to those in hell the coming of the Savior. Let Herodias lament, for she entreated lawless murder, loving not the Law of God, nor eternal life, // but that which is false and temporal.

Set a flame by the love of Christ, O glorious ones, you took up the yoke of His precious Cross, revealing yourselves as followers in His footsteps by your way of life, and you became partakers of His divine glory, divinely-wise Alexander, with wonderful John and glorious Paul. As you stand before His throne, earnestly pray for our souls!

Epistle Reading - 1 Corinthians 15:1-11

Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you – unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach and so you believed.

DEAR GUESTS AND FRIENDS: *A most sincere and heartfelt welcome to you from Holy Trinity Orthodox Church. According to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared to receive the Holy Sacrament through prayer and fasting.*

Gospel Reading – Matthew 19:16–26

Now behold, one came and said to Him, “Good Teacher, what good thing shall I do that I may have eternal life?” So He said to him, “Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments.” He said to Him, “Which ones?” Jesus said, “‘You shall not murder,’ ‘You shall not commit adultery,’ ‘You shall not steal,’ ‘You shall not bear false witness,’ ‘Honor your father and your mother,’ and, ‘You shall love your neighbor as yourself.’” “The young man said to Him, “All these things I have kept from my youth. What do I still lack?” Jesus said to him, “If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me.” But when the young man heard that saying, he went away sorrowful, for he had great possessions. Then Jesus said to His disciples, “Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God. When His disciples heard it, they were greatly astonished, saying, “Who then can be saved?” But Jesus looked at them and said to them, “With men this is impossible, but with God all things are possible.”

THIS WEEK’S SERVICE SCHEDULE

(Services livestreamed on Facebook & Youtube)

TODAY: 8:40 AM Hours, Divine Liturgy @ 9:00 AM,
Outdoor Coffee Hour

SAT, August 5: 5:00 PM Great Vespers

SUN, August 6: 8:40 AM Hours, 9 AM Divine Liturgy

PARISH PRAYER LIST

Living: Cynthia Dulsky, Theodore & Elenor Sovryda, Nadine Breisch, Rosalie Bagenski, Sonja & Leanne Kay, Stephen & Mary Krill, Anna Hutz Lahr, Brian Cawley, Josie Bissett, Lisa & Scott Harvey, Daniel & Shannon Bissett, Rebecca King, Connie Padrezas, Delores Karas, Antonette Terry, Archpriest Daniel & Matushka Myra Kovalak, Mary DeBenedetto, Violet Filipi, Karl Pfeiffenberger, Lisa Vallone, Christopher Polk, Emma St. Romain & Infant, Catherine, Diane Welgus, Danny Gobish, Lorraine Pace, Anastasia Homick, Camden Thomas, Dr. Peter Kaminski, Peter Holoviak **Departed:** Martin Taylor, Sky Kincaid, Kelly Purcell, Magdalena

“How mistaken are those people who seek happiness outside of themselves, in foreign lands and journeys, in riches and glory, in great possessions and pleasures, in diversions and vain things, which all have a bitter end!”

+ St. Nectarios of Aegina

Altar Server Schedule

Sunday, Aug 30: Christopher D, Symeon C, Ephraim N

Sunday, Sept 6: Alec B, Kaleb D, Andrew C

Sunday, Sept 13: Alex H, Tommy D, Andrew N

UPCOMING MEETINGS

Parish Council Meeting

Tuesday, September 1st @ 6 PM on ZOOM

The link will be sent by email and text on Tuesday, the day of the meeting.

CALLING ALL HELPERS FOR AN OUTDOOR BI-WEEKLY COFFEE HOUR!

We are looking for volunteers to donate coffee and put out chairs for outdoor coffee hour. If you would be willing to help in either of these areas please speak with Fr. Innocent, Joanne Dutko or Alexanne Conklin.

Icon & Iconography Donations

Icon of the Resurrection of Our Lord

IN LOVING MEMORY OF DANIEL BISSET

Offered by

Mr. & Mrs. Bill Gurka
Mr. & Mrs. James Bridgeland
Mike, Kaitlyn, & Kara Kundla
Miss Joan Rossi
Mr. & Mrs. Steve Hutz
Mr. & Mrs Paul Shovlin
Doreen & Christina Cherkis

+++

Icon of the Mystical Supper

IN LOVING MEMORY OF DANIEL BISSET

Offered by

Josie Bisset
Dan Jr. & Shannon Bisset
Lisa & Scott Harvey
Abby & Zach Harvey

+++

Icons of The Crucifixion & Unnailing of Our Lord

IN LOVING MEMORY OF NANCY VALETTA

Offered by

Anonymous Donor

+++

Decorative Iconography for Two Windows

IN LOVING MEMORY OF NANCY VALETTA

Offered by

Anonymous Donor

HELP US COMPLETE OUR PARISH DIRECTORY!

We are in the final stages of completing a Parish directory that can be distributed among all the faithful of Holy Trinity. Having a Parish directory will help us to stay better connected with one another as a parish family – especially in the midst of these challenging times. To complete the directory we need 2 things from each of you. The first is to confirm the information we have on file for you and your family. The second is for you to give

the parish permission to include you (and your family) in the directory. We will not include your contact information in the directory without your permission. Please take a look at the copy on the podium in the vestibule, make necessary corrections to your listing, and write YES or NO to give (or not give) permission to be included. Once the directory is complete, each person or family included in the directory will receive a copy. The directory will not be posted online or distributed outside of the parish. If you are not yet able to come to church, give Fr. Innocent a call or email to review your information. Thanks!

LIVE STREAMING CHALLENGES: Please bear with us as we address the recent challenges with Live Streaming our Sunday morning services. We apologize for the interruptions. We are working to address it and hope to be back on track soon! Thanks for your patience and understanding.

BIRTHDAYS & ANNIVERSARIES SHEET ON THE

PODIUM: Things being as they are, we got away from our monthly birthday and anniversary wishes. Please let us know if you have a birthday or anniversary by writing your name, if it's an anniversary or birthday, and its date on the sheet in the back. Thanks!

“What hinders you from fulfilling Christ’s commandments?”

By St. John of Kronstadt

The flesh and the world: that is, pleasant food and drink which men like, in which they delight both in thought and in fact, which make the heart gross and hard—a partiality for elegant dress and adornment, or for distinctions and rewards; if the dress or adornments are made of very beautiful coloured and delicate materials, then care and anxiety arise how to avoid staining or soiling them, or getting them dusty or wet, whilst care and anxiety how to please God in thought, word, and deed vanish and the heart lives for dress and adornment, and becomes entirely engrossed in these things, ceasing to care about God and being united to Him; if such is the case with a priest, then he neglects praying for his people, and becomes not soul-loving, but money-loving and ambitious, seeking not the men themselves, but that

which appertains to them, that is, money, food, drink, their favour, their good opinion and good word, and flattering them.

Therefore fight against every worldly enticement, against every material enticement that hinders you from fulfilling Christ's commandments, love God with all your heart, and care with all your strength for the salvation of your own soul, and the souls of others, be soul-loving."

who are oppressed, to proclaim the acceptable year of the Lord..." This scene is depicted in a Vatican manuscript (Vatican, Biblioteca. Cod. Gr. 1613, p.1).

Tradition says that the Hebrews entered the Promised Land in September.

September 1st: The Orthodox Church New Year



The first day of the Church New Year is also called the beginning of the Indiction. The term Indiction comes from a Latin word meaning, "to impose." It was originally applied to the imposition of taxes in Egypt. The first worldwide Indiction was in 312 when the Emperor Constantine (May 21) saw a miraculous vision of the Cross in the sky. Before the introduction of the Julian calendar, Rome began the New Year on September 1.

According to Holy Tradition, Christ entered the synagogue on September 1 to announce His mission to mankind (Luke 4:16-22). Quoting Isaiah 61:1-2), the Savior proclaimed, "The spirit of the Lord is upon me; because He has anointed me to preach the gospel to the poor; He has sent me to proclaim release to captives, and recovering of sight to the blind, to set at liberty those
