



# Holy Trinity Orthodox Church

Sun, February 7, 2021 - The Canaanite Woman

35th SUNDAY AFTER PENTECOST — Tone 2.

Afterfeast of the Meeting. St. Parthenius, Bishop of Lampsacus on the Hellespont (4th c.).



## Hymns for Today

When Thou didst descend to death, O Life immortal, Thou didst slay hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out: "O Giver of life, Christ our God, glory to Thee!"

Rejoice, O Virgin Theotokos, Full of Grace! From thee shone the Sun of Righteousness, Christ our God, enlightening those who sat in darkness. Rejoice and be glad, O righteous Elder, thou didst accept in thine arms the Redeemer of our souls, Who grants us the Resurrection!

In truth thou wast revealed to thy flock as a rule of faith, an image of humility and a teacher of abstinence; thy humility exalted thee; and thy poverty enriched thee. O Hierarch Father Parthenius, entreat Christ our God that our souls may be saved!

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose!

Creation, with Adam, beheld this and rejoiced with Thee, and the world, my Savior, praises Thee forever.

Thou didst receive divine grace to work miracles wise and holy God-bearing wonderworker Parthenius. Thou didst cleanse the passions of all the faithful and didst drive out evil spirits. Therefore, we praise thee as a great initiate of the grace of God.

By Thy Nativity Thou didst sanctify the Virgin's womb and didst bless Simeon's hands, O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of Man!

## Epistle Reading - 1 Timothy 1:15-17

Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

## Gospel Reading - Matthew 15:21-28

Then Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!"

**DEAR GUESTS AND FRIENDS:** *A most sincere and heartfelt welcome to you from Holy Trinity Orthodox Church. According to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared to receive the Holy Sacrament through prayer and fasting.*

But He answered and said, “It is not good to take the children’s bread and throw it to the little dogs.” And she said, “Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.” Then Jesus answered and said to her, “O woman, great is your faith! Let it be to you as you desire.” And her daughter was healed from that very hour.

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### THIS WEEK’S SERVICE SCHEDULE

*AfterFeast of the Feast of the Meeting in the Temple*

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#### THIS WEEKEND

**SAT, Feb 6:** 5 PM Great Vespers

**SUN, Feb 7:** 8:40 AM Hours, 9 AM Divine Liturgy,  
Blessing of Candles

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#### NEXT WEEKEND

**SAT, Feb 13:** 5 PM Great Vespers

5:45 PM Parastas for Stephen Krill

*Offered by Irene Dutko*

**SUN, Feb 14:** 8:40 AM Hours, 9 AM Divine Liturgy

Monthly Parish Council Meeting

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### UPCOMING MEETINGS

**Monthly Finance Committee Meeting** – Thursday, February 11th at 5:45 PM the finance committee will meet on ZOOM.

**Monthly Parish Council Meeting** – Next Sunday, Feb 14th we will have our monthly parish council meeting immediately following Divine Liturgy.

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**2021 “OUTDOOR” HOME BLESSINGS** – Outdoor Home Blessings will continue this week by appointment. If you would like to have your house blessed please contact Fr. Innocent to arrange a time.

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### BIRTHDAYS & ANNIVERSARIES – MANY YEARS!

**February Birthdays:** Mary Gurka (2/1), Cassandra Mahaffey (2/2), Subdeacon Thomas Donlick (%), Sebastian Neal (2/6), Paul Tumavitch (2/9), Mitchell Rivera (2/14), David Mills (2/19), Jeremiah Haugh (2/21), Sandy Serafin (2/23), Alexanne Conklin (2/24), Andrew Rivera (2/28)

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**This Week’s Birthdays:** Paul Tumavitch (2/9)

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### Altar Server Schedule

**Sunday, Feb 7:** Alec B, Kaleb D, Symeon C

**Sunday, Feb 14:** Vladimir H, Alex H, Andrew N

**Sunday, Feb 21:** Alec B, Tommy D, Ephraim N

**Sunday, Feb 28:** Vladimir H, Christopher D, Andrew C

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**PARISH PRAYER LIST Living:** Cynthia Dulsky, Theodore & Elenor Sovryda, Nadine Breisch, Rosalie Bagenski, Sonja & Leanne Kay, Josie Bissett, Lisa & Scott Harvey, Daniel & Shannon Bissett, Delores Karas, Antonette Terry, Archpriest Daniel & Matushka Myra Kovalak, Mat Delores Donlick & Fr. Daniel Donlick, Violet Filipi, Catherine, Danny Gobish, Lorraine Pace, Camden Thomas, Peter Holoviak & Family, Marni Bachman & Family, Rose Marie, Elaine Benczkowski, Helen Gudaitis, Mahaffey Family, George Scott, Evelyn Kosmiski, Joe Sloan, Dustin & Nina, Louis Gianuzzi, Betty Serafin, Donald Tumavitch

**Newly Departed:** Mitred Archpriest Eugene Pianovich, Mitred Archpriest Daniel Ressetar, Mitty Woytowich, Beatrice Peck

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### On The Virtues: Honesty

*By Fr. Thomas Hopko, oca.org*

The wise man who has knowledge lives according to the truth through a totally honest life. Honesty means first of all, to speak the truth and never to “bear false witness” (Ex 20.16).

*There are six things which the Lord hates, seven which are an abomination to Him: haughty eyes, a lying tongue and hands that shed innocent blood, a heart that devises wicked plans, feet that make haste to run to do evil, a false witness who breathes out lies, and a man who sows discord among brothers (Prov 6.16–19; cf. 11.1, 12.17, 17.4, 21.28, 25.14, 18).*

This basic scriptural teaching is also that of the apostles.

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*For we pray to God that you may not do what is wrong . . . but that you may do what is honest . . . for we cannot do anything against the truth, but only for the truth (2 Cor 13.7–8).*

Honesty also means to act truly and openly, without pretense, or the presentation of a false image of oneself. It means, in a word, not to be a hypocrite.

Above all things, Christ the Lord hated and condemned hypocrisy, lying and deceit. He accused the devil himself, first and foremost, of being a deceiver and liar, pretending to be other than he is, presenting himself and his teaching as totally other than the falsehood and wickedness that they actually are (cf. Jn 8.44–47). This is the way of all the false prophets, and of the antichrist himself.

*For many deceivers have gone out into the world, men who will not acknowledge the coming of Jesus Christ in the flesh; such a one is the deceiver and the antichrist (2 Jn 7).*

*Take heed that no one leads you astray. For many will come in my name saying “I am the Christ,” and they will lead you astray. . . . and many false prophets will arise and lead many astray. . . . For false Christs and false prophets will arise and show great signs and wonders, so as to lead astray, if possible, even the elect (Mt 24.4, 11, 24).*

In His fierce condemnation of the evil of the scribes, pharisees and lawyers, Christ was most violent against their hypocrisy. Of all the evils of men, the most vile in the sight of the Lord is undoubtedly hypocrisy.

*Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and the plate, but inside you are full of extortion and rapacity. You blind Pharisee! first cleanse the inside of the cup and the plate, that the outside also may be clean.*

*Woe to you, scribes and Pharisees, hypocrites! for you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead men’s bones and all impurity. So you also outwardly appear righteous to men, but within are full of hypocrisy and iniquity (Mt 23.25–28).*

The spiritual person is not a hypocrite. He shows himself honestly for what he is, and does not pretend to be what he is not. He reveals himself to all exactly as he actually is. He does not say or do anything that would lead people to have a false impression of him or of anyone or anything. He is utterly honest and pure in all that he thinks, says and does, knowing that God sees all and judges with righteousness all those who “walk in integrity” (cf. Ps 26.1, 11).

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## **++Major Feast: What’s it all about? ++** **The Meeting of our Lord and Savior Jesus Christ in the Temple**



The Meeting of our Lord God and Savior Jesus Christ is described in the third Gospel (Luke 2:22–40). Forty days after His birth the Divine Child was brought to the Temple at Jerusalem to be presented to the Lord. According to the Law of Moses (Lev. 12:2–8), a woman who gave birth to a male child was forbidden to enter the Temple for forty days. At the end of the time of her purification, the mother went to the Temple with the child, to offer a young lamb, two turtledoves, or pigeons to the Lord as a sacrifice. The Most Holy Virgin had no need of purification, since she had given birth to the Source of purity and sanctity. Out of humility, however, she fulfilled the requirements of the Law.

At this time the righteous Elder Simeon (February 3) was living in Jerusalem. It had been revealed to him that he would not die until he beheld the promised Messiah. By divine inspiration, Saint Simeon went to the Temple at

the very moment when the Most Holy Theotokos and Saint Joseph had brought the Child Jesus to fulfill the Law.

Saint Simeon received the divine Child in his arms,<sup>1</sup> and giving thanks to God, he spoke the words repeated by the Church each evening at Vespers: “Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to enlighten the Gentiles, and the glory of Thy people Israel” (Luke 2:29-32). Saint Simeon said to the Most Holy Virgin: “Behold, this child is set for the fall and rising again of many in Israel, and for a sign which shall be spoken against. Yea, a sword shall pierce through your own soul also, that the thoughts of many hearts may be revealed” (Luke 2:34-35).

At the Temple was an 84-year-old widow, Saint Anna the Prophetess, the daughter of Phanuel (February 3), “who did not leave the temple, but served God with fasting and prayers night and day.” She arrived just when Saint Simeon met the Divine Child. She also gave thanks to the Lord and spoke of Him to all those who were looking for redemption of Jerusalem” (Luke 2:38). In the icon of the Feast she holds a scroll which reads: “This Child has established Heaven and earth.”

Before Christ was born, the righteous men and women lived by faith in the promised Messiah, and awaited His coming. The Righteous Simeon and the Prophetess Anna, the last righteous persons of the Old Testament, were deemed worthy to meet Him in the Temple.

The Feast of the Meeting of the Lord is among the most ancient feasts of the Christian Church. We have sermons by the holy bishops Methodios of Patara (+ 312), Cyril of Jerusalem (+ 360), Gregory the Theologian (+ 389), Amphilokhios of Iconium (+ 394), Gregory of Nyssa (+ 400), and John Chrysostom (+ 407). Despite its early origin, this Feast was not celebrated so splendidly until the VI century.

In 528, during the reign of Justinian, an earthquake killed many people in Antioch. Other misfortunes followed this one. In 541 a terrible plague broke out in Constantinople, carrying off several thousand people each day. During this time of widespread suffering, a solemn prayer service (Litia) for deliverance from evils was celebrated on the Feast of the Meeting of the Lord, and the plague

ceased. Giving thanks to God, the Church established a more solemn celebration of this Feast.

Church hymnographers have adorned this Feast with their hymns: Saint Andrew of Crete in the VII century; Saint Cosmas Bishop of Maium, Saint John of Damascus, and Saint Germanus Patriarch of Constantinople in the VIII century; and Saint Joseph, Archbishop of Thessaloniki in the IX century.

Today we also commemorate the Icon of the Most Holy Theotokos known as “the Softening of Evil Hearts” or “Simeon’s Prophecy.” The Mother of God is depicted without her Child, and seven swords piercing her breast: three from the left side, three from the right, and one from below.

A similar Icon, “Of the Seven Swords” (August 13) shows three swords on the left side and four from the right. The “Softening of Evil Hearts” Is also commemorated on August 13.

The Icon “Simeon’s Prophecy” symbolizes the fulfillment of the prophecy of the righteous Elder Simeon: “a sword shall pierce through your own soul” (Luke 2:35).

In Constantinople, the Emperors would celebrate the Feast Day at the Blachernae church during the All-Night Vigil. This custom continued until the Fall of the Byzantine Empire.