



Holy Trinity Orthodox Church

Sun, January 31, 2021 - Parable of the Talents

34th SUNDAY AFTER PENTECOST — Tone 1.

Holy Wonderworkers and Unmercenaries Cyrus and John,
and with them Martyrs Athanasia and her daughters at Canopus in Egypt (311).



Hymns for Today

When the stone had been sealed by the Jews, while the soldiers were guarding Thy most pure body, Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: “Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou Who lovest mankind!”

O Christ God; Thou hast given us the miracles of Thy martyrs Cyrus and John, as an invincible rampart; through their prayers frustrate the plans of the heathens, and strengthen the faith of the Orthodox Christians, for Thou alone art good and lovest mankind.

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to Thee: “Thou art the Giver of Resurrection to all, O Christ!”

Having received the gift of miracles through divine grace, O saints, you work wonders in the world unceasingly. You remove all of our passions through your invisible surgery, divinely-wise Cyrus and glorious John, for you are truly divine physicians.

Epistle Reading - Colossians 3:12-16

Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Gospel Reading - Matthew 25:14-30

For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. Then he who had received the five talents went and traded with them, and made another five talents. And likewise he who had received two gained two more also. But he who had received one went and dug in the ground, and hid his lord's money. After a long time the lord of those servants came and settled accounts with them. So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' He also who

DEAR GUESTS AND FRIENDS: *A most sincere and heartfelt welcome to you from Holy Trinity Orthodox Church. According to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared to receive the Holy Sacrament through prayer and fasting.*

had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. Therefore take the talent from him, and give it to him who has ten talents. For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

THIS WEEK'S SERVICE SCHEDULE

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THIS WEEKEND

SAT, Jan 30: 5 PM Great Vespers

SUN, Jan 31: 8:40 AM Hours, 9 AM Divine Liturgy

TODAY, Jan 31: Parastas

In Memory of Stephen Krill

Offered by Mr. & Mrs William Moody

In Memory of Thomas Kay (1 yr)

Offered by Sonja Kay

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MEETING OF THE LORD IN THE TEMPLE

MON, Feb 1: 6:30PM Great Vespers w/ Litya

TUES, Feb 2: 9AM Divine Liturgy

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NEXT WEEKEND

SAT, Feb 6: 5 PM Great Vespers

SUN, Feb 7: 8:40 AM Hours, 9 AM Divine Liturgy

2021 "OUTDOOR" HOME BLESSINGS CONTINUE

Outdoor Home Blessings will continue this week by appointment. If you would like to have your house blessed please contact Fr. Innocent to arrange a time.

BIRTHDAYS & ANNIVERSARIES - MANY YEARS!

February Birthdays: Mary Gurka (2/1), Cassandra Mahaffey (2/2), Subdeacon Thomas Donlick (%), Sebastian Neal (2/6), Paul Tumavitch (2/9), Mitchell Rivera (2/14), David Mills (2/19), Jeremiah Haugh (2/21), Sandy Serafin (2/23), Alexanne Conklin (2/24), Andrew Rivera (2/28)

This Week's Birthdays: Josie Bisset (1/31), Mary Gurka (2/1), Cassandra Mahaffey (2/2), Subdeacon Thomas Donlick (%), Sebastian Neal (2/6)

Altar Server Schedule

Sunday, Jan 31: Vladimir H, Christopher D, Andrew C

Sunday, Feb 7: Alec B, Kaleb D, Symeon C

Sunday, Feb 14: Vladimir H, Alex H, Andrew N

Sunday, Feb 7: Alec B, Tommy D, Ephraim N

PARISH PRAYER LIST Living: Cynthia Dulsky, Theodore & Elenor Sovryda, Nadine Breisch, Rosalie Bagenski, Sonja & Leanne Kay, Josie Bissett, Lisa & Scott Harvey, Daniel & Shannon Bissett, Delores Karas, Antonette Terry, Archpriest Daniel & Matushka Myra Kovalak, Mat Delores Donlick & Fr. Daniel Donlick, Violet Filipi, Catherine, Danny Gobish, Lorraine Pace, Camden Thomas, Peter Holoviak & Family, Marni Bachman & Family, Rose Marie, Elaine Benczkowski, Helen Gudaitis, Mahaffey Family, George Scott, Evelyn Kosmiski, Joe Sloan, Dustin & Nina, Louis Gianuzzi, Betty Serafin, Donald Tumavitch

Newly Departed: Mitred Archpriest Eugene Pianovich, Mitred Archpriest Daniel Ressetar, Mitty Woytowich, Beatrice Peck

On The Virtues: Wisdom

By Fr. Thomas Hopko, oca.org

The virtue of wisdom differs from knowledge in that wisdom is normally understood as the immediate insight into things, the practical understanding and grasping of what is true and right in its living expression and form. The wise man is the one who sees clearly and deeply into the mysteries of God. He is the one who can give concrete advice in the everyday affairs of life, the one who can point out the will of God to man who is confronted by actual problems and decisions. He is the one, who like Jesus, knows not only what is in God, but “what is in man” (cf. Jn 2.25).

In the Old Testament, a whole body of literature developed concerning the theme of divine wisdom. (See [Doctrine & Scripture](#), Part 2.) The Psalms, Proverbs and other wisdom writings such as Ecclesiastes, and the Wisdom of Solomon and Jesus, Son of Sirach show clearly what wisdom is, and what it is to be wise.

Does not wisdom call, does not understanding raise her voice?

On the heights beside the way, in the paths she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud:

“To you, O men, I call, and my cry is to the sons of men. O simple ones, learn prudence; O foolish men, pay attention. Hear, for I will speak noble things, and from my lips will come what is right; for my mouth will utter truth; wickedness is an abomination to my lips.

All the words of my mouth are righteous; there is nothing twisted or crooked in them.

They are all straight to him who understands and right to those who find knowledge.

Take my instruction instead of silver, and knowledge rather than choice gold; for wisdom is better than jewels, and all that you may desire cannot compare with her.

I, wisdom, dwell in prudence, and I find knowledge and discretion. The fear of the Lord is hatred of evil.

Pride and arrogance and the way of evil and perverted speech I hate.

I have counsel and sound wisdom, I have insight, I have strength” (Prov 8.1–14).

In the New Testament, divine wisdom is found in Jesus Christ, who is Himself, “the wisdom of God” (1 Cor 1.24).

... among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of Glory. But, as it is written, “what no eye has seen, nor ear heard, nor heart of man conceived, what God has prepared for those who love Him” (Is 64.4, 65.17) God has revealed to us through the Spirit... And we impart this in words not taught by human wisdom, but taught by the Spirit, interpreting spiritual truths to those who possess the Spirit (1 Cor 2.6–15).

In the holy Scriptures, the Spirit of the Lord is called “the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord” (Is 11.2). It is this Spirit that the Lord gives to those who believe in Him.

For God has made known to us in all wisdom and insight the mystery of His will, according to His purpose which He set forth in Christ, as a plan for the fullness of time, to unite all things in Him, things in heaven and things on earth.

For this reason . . . I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of Him, having the eyes of your hearts enlightened, that you may know the hope to which He has called you, what are the riches of His glorious inheritance in the saints, and what is the immeasurable greatness of His power in us who believe . . .

For this reason I, Paul have written . . . to make all men see what is the plan of the mystery hidden for ages in God who created all things; that through the church the manifold wisdom of God might now be made known . . . (Eph 1.9-10,19-19,3.1-10).

In the Church, as Saint Paul says, the divine wisdom is given to the spiritual person. The wise man, who possesses the Spirit of God, can show forth the “knowledge of salvation to His people . . . to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace” (Lk 1.77-79). The opposite of divine wisdom is sinful foolishness which brings man to calamity, sorrow, ruin and death (cf. Prov 10-14). In the spiritual life of the Church, it is the wise men, the spiritual masters and saintly teachers, who have gained divine wisdom and so are made competent to direct and guide the destiny of men’s immortal souls. It is for this reason that all men should submit themselves to their instruction and rule.

Today’s Saint +++

Holy Wonderworkers and Unmercenaries Cyrus and John, and those with them

Saint Cyrus was a noted physician in the city of Alexandria, where he had been born and raised. He was a Christian and he treated the sick without charge, not only curing their bodily afflictions, but also healing their spiritual infirmities. He would say, “Whoever wishes to avoid being ill should refrain from sin, for sin is often the cause of bodily illness.” Preaching the Gospel, the holy physician converted many pagans to Christ. During the persecution by Diocletian (284-305), Saint Cyrus withdrew into Arabia, where he became a monk. He continued to heal people by his prayer, having received from God the gift to heal every sickness.

In the city of Edessa at this time lived the soldier John, a pious Christian. When the persecution started, he went to Jerusalem and there he heard about Saint Cyrus. He began to search for him, going first to Alexandria and then to Arabia. When Saint John finally found Saint Cyrus, he remained with him and became his faithful follower.

They learned of the arrest of the Christian woman Athanasia and her three young daughters. Theoctiste was fifteen; Theodota, was thirteen; and Eudoxia, was eleven.

Saints Cyrus and John hastened to the prison to help them. They were concerned that faced with torture, the women might renounce Christ.



Saints Cyrus and John gave them courage to endure what lay before them. Learning of this, the ruler of the city arrested Saints Cyrus and John, and seeing their steadfast and fearless confession of faith in Christ, he brought Athanasia and her daughters to witness their torture. The tyrant did not refrain from any form of torture against the holy martyrs. The women were not frightened by the sufferings of Saints Cyrus and John, but courageously continued to confess Christ. They were flogged and then beheaded, receiving their crowns of martyrdom.

At the same place they executed the Holy Unmercenaries Cyrus and John. Christians buried their bodies in the church of the holy Evangelist Mark. In the fifth century the relics of Saints Cyrus and John were transferred from Canopis to Manuphin. Later on their relics were transferred to Rome, and from there to Munchen (Munich) (another account is located under June 28).

Saints Cyrus and John are invoked by those who have difficulty in sleeping.